

Transliteration–Telugu

Transliteration as per Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR IR IRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh G
c ch j jh J (jn – as in jnAna)
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
z S s h

karuNA jaladhE-nAdanAmakriya

In the kRti 'karuNA jaladhE' - rAga nAdanAmakriya, zrI tyAgarAja
praises the Lord.

- P karuNA jaladhE dAzarathE
kamanIy(A)nana suguNa nidhE
- C1 nI mayamE kAn(i)lanu
Emani nE dUrudunu (karuNA)
- C2 nija dAsula anubhavam(o)kaTi
ninu teliyani jana matam(o)kaTi (karuNA)
- C3 valacucu nAmamu sEyudurE ninu
talacucu proddu pOgoTTudurE (karuNA)
- C4 su-kRtamul(o)ppaginturE nI
prakRtini telisi(y)EginturE (karuNA)
- C5 manasAraga pUjinturE ninu
mATi mATiki yOjinturE (karuNA)
- C6 ninu kanulaku kana kOrudurE nava
nidhul(a)bbina sukhamunu kOrarE (karuNA)
- C7 nIv(a)nniT(a)y(ani) palukudurE
nIvE tAn(a)ni kulukudurE (karuNA)
- C8 tamalO melagucun(u)ndurE
tAraka rUpuni kandurE (karuNA)
- C9 bhAgavata prahlAda hita rAma
bhAvuka tyAgarAja nuta (karuNA)

Gist

O Lord rAma – son of King dazaratha - Ocean of Mercy! O Treasure-chest of virtues with a lovable face! O Lord rAma - benefactor of prahlAda - the great devotee, praised by this fortunate tyAgarAja!

As everything in this World is of Your nature only, in what way can I find fault with You or this World?

While the experience of true devotees is one thing, the opinion of those who do not know You is something else.

Your devotees would -

(a) lovingly chant Your names and spend their time thinking of You.

(b) recite Your noble deeds and, understanding Your nature, adhere to it.

(c) worship You whole-heartedly and contemplate on You always.

(d) yearn to behold You with their own eyes and not desire even the joy of attaining nine-fold treasures.

(e) declare that You exist in everything and feel proud that they are but You only.

(f) remain concentrated within themselves and behold (You in) the form of saviour from the ocean of Worldly Existence.

Word-by-word Meaning

P O Lord rAma – son of King dazaratha (dAzarathE) - Ocean (jaladhE) of Mercy (karuNA)! O Treasure-chest (nidhE) of virtues (suguNa) with a lovable (kamanIya) face (Anana) (kamanIyAnana)!

C1 As (kAni) everything in this World (ilanu) (kAnilanu) is of Your (nI) nature (mayamu) only, in what way (Emani) can I (nE) find fault (dUrdunu) (literally to reproach) with You or this World?

O dAzarathi - Ocean of Mercy! O Treasure-chest of virtues with a lovable face!

C2 While the experience (anubhavamu) of true (nija) devotees (dAsula) is one thing (okaTi) (anubhavamokaTi), the opinion (matamu) of those (jana) who do not know (teliyani) You (ninu) is something else (okaTi) (matamokaTi);

O dAzarathi - Ocean of Mercy! O Treasure-chest of virtues with a lovable face!

C3 (Your devotees) would lovingly (valacucu) chant Your names (nAmamu sEyudurE) and spend (pOgoTTudurE) their time (proddu) thinking (talacucu) of You (ninu);

O dAzarathi - Ocean of Mercy! O Treasure-chest of virtues with a lovable face!

C4 (Your devotees) would recite (oppaginturE) Your noble deeds (sukRtamulu) (sukRtamuloppaginturE) and, understanding (telisi) Your (nI) nature (prakRtini), adhere (EginturE) (literally to go by) (telisiyEginturE) to it;

O dAzarathi - Ocean of Mercy! O Treasure-chest of virtues with a lovable face!

C5 (Your devotees) would worship (pUjinturE) You whole-heartedly (manasAraga) and contemplate (yOjinturE) on You (ninu) always (mATi mATiki) (literally every now and then);

O dAzarathi - Ocean of Mercy! O Treasure-chest of virtues with a lovable face!

C6 (Your devotees) would yearn (kOrudurE) to behold (kana) You (ninu) with their own eyes (kanulaku) and not desire (kOrarE) even the joy

(sukhamunu) (literally comfort) of attaining (abbina) nine-fold (nava) treasures (nidhulu) (nidhulabbina);

O dAzarathi - Ocean of Mercy! O Treasure-chest of virtues with a lovable face!

C7 (You devotees) would declare (palukudurE) (literally say) that (ani) You (nIvu) exist in everything (anniTa) (nIvanniTayani) and feel proud (kulukudurE) (literally put on airs) that (ani) they (tAnu) (tAnani) are but You only (nIvE);

O dAzarathi - Ocean of Mercy! O Treasure-chest of virtues with a lovable face!

C8 (Your devotees) would remain (undurE) concentrated (melagucunu) (literally wander or roam) (melagucunundurE) within themselves (tamaO) and behold (kandurE) (You in) the form (rUpuni) of saviour (tAraka) (literally boat or oarsman) from the ocean of Worldly Existence;

O dAzarathi - Ocean of Mercy! O Treasure-chest of virtues with a lovable face!

C9 O Lord rAma - the benefactor (hita) of prahlAda - the great devotee (bhAgavata), praised (nuta) by this fortunate (bhAvuka) tyAgarAja!

O dAzarathi - Ocean of Mercy! O Treasure-chest of virtues with a lovable face!

Notes -

C1 – ilanu Emani nE dUrudunu – this is how it is given in the book of TKG. However, in all other books, this is given as ‘ilanu nEmani nE dUrudunu’. As the former version seems to be more appropriate, the same has been adopted. This needs to be checked. Any suggestions ???

C3 – ninu talacucu – this is how it is given in all the books other than that TKG, wherein the word ‘ninu’ is not found. This needs to be checked. Any suggestions ???

C5 – ninu mATi mATiki – this is how it is given in all the books other than that TKG, wherein the word ‘ninu’ is not found. This needs to be checked. Any suggestions ???

C6 – kanulaku kana – this is how it is given in all the books other than that TKG, wherein it is given as ‘kanulanu kana’. This needs to be checked. Any suggestions ???

C6 - nava nidhi – Nine-fold treasure –belonging to kubEra - padma, mahApadma, zankha, makara, kacchapa, mukunda, nanda, nIla and kharva

C7 – nIvE tAnani – sArUpyaM - The following verse from Sivananda Lahari (verse 28) is relevant –

sArUpyaM tava pUjanE ziva mahAdEvEti saMkIrtanE
sAmIpyaM zivabhakti-dhurya-janatA-sAMgatya-saMbhaSaNE |
saIOkyaM ca carAcarAtmaka-tanu-dhyAnE bhavanIpatE
sAyujyaM mama siddha-matra bhavati svAmin kRtArtOsmyahaM ||

“O Lord of bhavAnI! I attain -

to similarity of form with Thee by performing Thy ritualistic worship;

to closeness with Thee by singing Thy priase;

to residence in Thy heavenly plane by associating and conversing with Thy noble devotees; and

to oneness with Thee by contemplating on Thy form constituted of the whole of this living and non-living world.

Thus in this very embodiment I shall attain life’s fulfilment.” (Translation by Swami Tapasyananda)

C8 – melagucunu – this is the Sanskrit equivalent of 'saJcAra' found in the kRtis 'mAnasa saJcararE rAmE', 'endarO mahAnubhAvulu' (svara-sAhitya 2) and in the kRti 'sundara tara dEhaM' (caraNa 3).

C9 – tyAgarAja nuta rAma – this is how it is given in the book of ATK. However, in all other books the word 'rAma' is not found. Though from rhyme point of view, 'rAma' seems to be appropriate. This needs to be checked. Any suggestions ???

Devanagari

प. करुणा जलधे दाशरथे

कमनी(या)नन सुगुण निधे

च1. नी मयमे का(नि)लनु

ए(म)नि ने दूरुदुनु (क)

च2. निज दासुल अनुभव(मो)कटि

निनु तेलियनि जन मत(मो)कटि (क)

च3. वलचुचु नाममु सेयुदुरे निनु

तलचुचु प्रोहु पोगोदुदुरे (क)

च4. सुकृतमु(लो)प्पगिन्तुरे नी

प्रकृतिनि तेलिसि(ये)गिन्तुरे (क)

च5. मनसारग पूजिन्तुरे निनु

माटि माटिकि योजिन्तुरे (क)

च6. निनु कनुलकु कन कोरुदुरे नव

निधु(ल)ब्बिन सुखमुनु कोररे (क)

च7. नी(व)न्निट(य)नि पलुकुदुरे

नीवे ता(न)नि कुलुकुदुरे (क)

च8. तमलो मेलगुचु(नु)न्दुरे

तारक रूपुनि कन्दुरे (क)

च9. भागवत प्रह्लाद हित राम

भावुक त्यागराज नुत (क)

English with Special Characters

pa. karuṇā jaladhē dāśarathē

kamanī(yā)nana suguṇa nidhē

- ca1. nī mayamē kā(ni)lanu
ē(ma)ni nē dūrudunu (ka)
- ca2. nija dāsula anubhava(mo)kaṭi
ninu teliyani jana mata(mo)kaṭi (ka)
- ca3. valacucu nāmamu sēyudurē ninu
talacucu proddu pōgoṭṭudurē (ka)
- ca4. sukr̥tamu(lo)ppaginturē nī
prakṛtini telisi(yē)ginturē (ka)
- ca5. manasāraga pūjinturē ninu
māṭi māṭiki yōjinturē (ka)
- ca6. ninu kanulaku kana kōrudurē nava
nidhu(la)bbina sukhamunu kōrarē (ka)
- ca7. nī(va)nṇiṭa(ya)ni palukudurē
nīvē tā(na)ni kulukudurē (ka)
- ca8. tamalō melagucu(nu)ndurē
tāraka rūpuni kandurē (ka)
- ca9. bhāgavata prahlāda hita rāma
bhāvuka tyāgarāja nuta (ka)

Telugu

- ప. కరుణా జలధే దాశరథే
కమనీ(యా)నన సుగుణ నిధే
- చ1. నీ మయమే కా(ని)లను
ఏ(మ)ని నే దూరుదును (క)
- చ2. నిజ దాసుల అనుభవ(మొ)కటి
నిను తెలియని జన మత(మొ)కటి (క)
- చ3. వలచుచు నామము సేయుదురే నిను
తలచుచు ప్రొద్దు పోగొట్టుదురే (క)
- చ4. సుకృతము(లొ)ప్పగిస్తురే నీ
ప్రకృతిని తెలిసి(యే)గిస్తురే (క)

- చ5. మనసారగ పూజిస్తురే నిను
మాటి మాటికి యోజిస్తురే (క)
- చ6. నిను కనులకు కన కోరుదురే నవ
నిధు(ల)బ్బిన సుఖమును కోరరే (క)
- చ7. నీ(వ)న్నిట(య)ని పలుకుదురే
నీవే తా(న)ని కులుకుదురే (క)
- చ8. తమలో మెలగుచు(ను)న్దురే
తారక రూపుని కన్దురే (క)
- చ9. భాగవత ప్రహ్లాద హిత రామ
భావుక త్యాగరాజ నుత (క)

Tamil

- ప. కరుణా జలతే⁴ తా³ఘరతే²
కమనీ(యా)నన సుక్³ణ నితే⁴
- శ1. నీ మయమే కా(ని)లను
ఁమని నే తూ³రుతు³ను (కరుణా)
- శ2. నిజ తా³సుల అనుప⁴వ(మో)కడి
నిను తెలియని జన మత(మో)కడి (కరుణా)
- శ3. వలశశ నామమ్ర సేయతు³రే
తలశశ ప్³రొత్తు³ పోకొ³డ్డుతు³రే (కరుణా)
- శ4. సుక్³రుతమ్ర(లొ)ప్పకి³న్తు³రే నీ
ప్రక్³రుతిని తెలిసి(యే)కి³న్తు³రే (కరుణా)
- శ5. మనసార ప్³జిన్తు³రే నిను
మాడి మాడికి యోజిన్తు³రే (కరుణా)
- శ6. నిను కనులకు కన కోరుతు³రే నవ
నితు⁴(ల)ప్పి³న సుక్²మును కోరరే (కరుణా)
- శ7. నీ(వ)న్నీడ(య)ని పలుకుతు³రే
నీవే తా(న)ని కులుకుతు³రే (కరుణా)
- శ8. తమలో మెలకు³కు(ను)న్తు³రే
తారక రూపని కన్తు³రే (కరుణా)
- శ9. పా⁴కవత ప్రహ్లాద³ హిత రామ
పా⁴వుక త్యాగ³రాజ నుత (కరుణా)

కరుణాకడలే, తరతన్ మెన్తా!
విరూపత్తకు వతనమ్రదై నరపణ్పుశ్ శెల్వమే!

1. పువియిల్ యావమ్ ఉన్తు వడివన్రో!
(ఇతిల్) నాన్ ఁవ్వితమ్ కురై శొల్లక్కడమ్?
2. ఉన్మయనాన్ తొన్డరగిన్ అనుపవమొన్రు;
ఉన్నయనియా మక్కగిన్ కరుత్తు వేరొన్రు;

3. காதலுடன் உனது திருநாமங்களை உரைப்பரே!
உன்னையே நினைத்துப் பொழுதைக் கழிப்பரே!
4. உனது நற்செயல்களை ஒப்புவிப்பரே!
உனது இயற்கையையறிந்து, அதன் வழி நடப்பரே!
5. உன்னை மனதார வழிபடுவரே!
உன்னைப்பற்றி அடிக்கடி மனதில் யோசிப்பரே!
6. உன்னைக் கண்களால் காண விழைவரே!
நவ நிதிகள் கிட்டிய சுகத்தினையும் வேண்டரே!
7. நீயே யாவற்றிலும் உள்ளாயென்பரே!
நீயே தானெனப் பெருமிதமுறுவரே!
8. தன்னிலேயே திளைத்திருப்பரே!
கடைத்தேற்றும் (உனது) உருவத்தைக் காண்பரே!
9. பெருந் தொண்டன் பிரகலாதனுக்கினிய இராமா!
பேறுடைத் தியாகராசனால் போற்றப்பெற்றோனே!
கருணைக்கடலே, தசரதன் மைந்தா!
விரும்பத்தகு வதனமுடை நற்பண்புச் செல்வமே!

நவ நிதி - கச்சப, கற்ப, சங்க, நந்த, நீல, பதும, மகா,
மகாபதும, முகுந்த நிதிகள் - குபேரனின் நவநிதிகள்

Kannada

ಪೆ. ಕರುಣಾ ಜಲಧೀ ದಾಶರಥೀ

ಕಮನೀ(ಯಾ)ನನ ಸುಗುಣ ನಿಧೀ

ಚ೦. ನೀ ಮಯಮೇ ಕಾ(ನಿ)ಲನು

ಏ(ಮ)ನಿ ನೇ ದೂರುದುನು (ಕ)

ಚ೧. ನಿಜ ದಾಸುಲ ಅನುಭವ(ಮೊ)ಕಟಿ

ನಿನು ತೆಲಿಯನಿ ಜನ ಮತ(ಮೊ)ಕಟಿ (ಕ)

ಚ೩. ವಲಚುಚು ನಾಮಮು ಸೇಯುದುರೇ ನಿನು

ತಲಚುಚು ಪ್ರೊದ್ದು ಪೋಗೊಟ್ಟುದುರೇ (ಕ)

ಚ೪. ಸುಕೃತಮು(ಲೊ)ಪ್ಪಗಿನ್ನುರೇ ನೀ

ಪ್ರಕೃತಿನಿ ತೆಲಿಸಿ(ಯೇ)ಗಿನ್ನುರೇ (ಕ)

ಮಾಟಿ ಮಾಟಿಕಿ ಯೋಜಿಸ್ತರೇ (ಕ)

ಚ೬. ನಿನು ಕನುಲಕು ಕನ ಕೋರುದುರೇ ನವ
ನಿಧು(ಲ)ಬ್ಬಿನ ಸುಖಮುನು ಕೋರರೇ (ಕ)

ಚ೭. ನೀ(ವ)ನ್ನಿಟ(ಯ)ನಿ ಪೆಲುಕುದುರೇ
ನೀವೇ ತಾ(ನ)ನಿ ಕುಲುಕುದುರೇ (ಕ)

ಚ೮. ತಮಲೋ ಮೆಲಗುಚು(ನು)ಸ್ತರೇ
ತಾರಕ ರೂಪುನಿ ಕಸ್ತರೇ (ಕ)

ಚ೯. ಭಾಗವತ ಪ್ರಹ್ಲಾದ ಹಿತ ರಾಮ
ಭಾವುಕ ತ್ಯಾಗರಾಜ ನುತ (ಕ)

പ. കരുണാ ജലധേ ദാശരഥേ
 കമനീ(യാ)നന സുഗുണ നിയേ
 ച1. നീ മയമേ കാ(നി)ലനു
 ഏ(മ)നി നേ ദുരുദുനു (ക)
 ച2. നീജ ദാസുല അനുഭവ(മൊ)കടി
 നിനു തെലിയനി ജന മത(മൊ)കടി (ക)
 ച3. വലചുചു നാമമു സേയുദുരേ നിനു
 തലചുചു പ്രൊട്ടു പോഗൊട്ടുദുരേ (ക)
 ച4. സുകൃതമു(ലൊ)പ്പഗിന്നുരേ നീ
 പ്രകൃതിനി തെലിസി(യേ)ഗിന്നുരേ (ക)
 ച5. മനസാരഗ പൂജിന്നുരേ നിനു
 മാടി മാടികി യോജിന്നുരേ (ക)
 ച6. നിനു കനലകു കന കോരുദുരേ നവ
 നിയു(ല)ബ്ബിന സുഖമുനു കോരരേ (ക)
 ച7. നീ(വ)ന്നിട(യ)നി പലുകുദുരേ
 നീവേ താ(ന)നി കുലുകുദുരേ (ക)
 ച8. തമലോ മലഗുചു(നു)ന്നുരേ
 താരക രൂപുനി കന്നുരേ (ക)
 ച9. ഭാഗവത പ്രഹ്ലാദ ഹിത രാമ
 ഭാവുക ത്യാഗരാജ നുത (ക)

প. করুণা জলধে দাশৰথে
কমনী(য়া)নন স্ৰুগুণ নিধে

- চ১. নী ময়মে কা(নি)লনু
এ(ম)নি নে দূরুদনু (ক)
- চ২. নিজ দাসুল অনুভব(মো)কটি
নিনু তেলিয়নি জন মত(মো)কটি (ক)
- চ৩. রলচুচু নামমু সেয়ুদুৰে নিনু
তলচুচু প্রোদু পোগোউদুৰে (ক)
- চ৪. সুকৃতমু(লো)প্পগিস্তুৰে নী
প্রকৃতিনি তেলিসি(য়ে)গিস্তুৰে (ক)
- চ৫. মনসাৰগ পূজিস্তুৰে নিনু
মাটি মাটিকি যোজিস্তুৰে (ক)
- চ৬. নিনু কনুলকু কন কোৰুদুৰে নর
নিধু(ল)বিন সুখমুনু কোৰে (ক)
- চ৭. নী(র)মিট(য়)নি পলুকুদুৰে
নীরে তা(ন)নি কুলুকুদুৰে (ক)
- চ৮. তমলো মেলগুচু(নু)ন্দুৰে
তাৰক রুপুনি কন্দুৰে (ক)
- চ৯. ভাগরত প্রহ্লাদ হিত রাম
ভারুক অ্যাগরাজ নুত (ক)

Bengali

- প. করুণা জলধে দাশরথে
কমনী(য়ো)নন সুগুণ নিধে
- চ১. নী ময়মে কা(নি)লনু
এ(ম)নি নে দূরুদনু (ক)
- চ২. নিজ দাসুল অনুভব(মো)কটি
নিনু তেলিয়নি জন মত(মো)কটি (ক)

૮૩. બલચુચુ નામમુ સેયુદુરે નિનુ
તલચુચુ પ્રોદુ પોગોટ્ટુદુરે (ક)
૮૪. સુક્તમુ(લો)પ્પગિન્તુરે ની
પ્રકૃતિનિ તેલિસિ(યે)ગિન્તુરે (ક)
૮૫. મનસારગ પૂજિન્તુરે નિનુ
માટિ માટિકિ યોજિન્તુરે (ક)
૮૬. નિનુ કનુલકુ કન કોરુદુરે નવ
નિધુ(લ)વિન સુખમુનુ કોરરે (ક)
૮૭. ની(વ)ન્નિટ(યે)નિ પલુકુદુરે
નીવે તા(ન)નિ કુલુકુદુરે (ક)
૮૮. તમલો મેલગુચુ(નુ)ન્દુરે
તારક રૂપુનિ કન્દુરે (ક)
૮૯. ભાગવત પ્રહ્લાદ હિત રામ
ભાવુક આગરાજ નુત (ક)

Gujarati

૫. ક્રુણા જલધે દાશરથે
ક્રમની(યા)નન સુગુણ નિધે
૫૧. ની મયમે કા(નિ)લેનુ
એ(મ)નિ ને દૂરુદુનુ (ક)
૫૨. નિજ દાસુલે અનુભવ(મો)કટિ
નિનુ તલિયનિ જન મત(મો)કટિ (ક)
૫૩. વલેયુચુ નામમુ સેયુદુરે નિનુ
તલેયુચુ પ્રોદુ પોગોટ્ટુદુરે (ક)
૫૪. સુક્તમુ(લો)પ્પગિન્તુરે ની
પ્રકૃતિનિ તલિસિ(યે)ગિન્તુરે (ક)
૫૫. મનસારગ પૂજિન્તુરે નિનુ
માટિ માટિકિ યોજિન્તુરે (ક)
૫૬. નિનુ કનુલકુ કન કોરુદુરે નવ

ନିଧୁ(ଲ)ଢିଞନ ସୁଖମୁନୁ କୋରରେ (କ)
 ଧୂ. ନି(ବ)ଞ୍ଜିଟ(ଧ)ନି ପଳୁକୁଡୁରେ
 ନିବେ ତା(ନ)ନି କୁଳୁକୁଡୁରେ (କ)
 ଧୂ. ତମଲୋ ମିଳଗୁଧୁ(ନୁ)ନ୍ଦୁରେ
 ତାରକ ଶ୍ଵାସି କନ୍ଦୁରେ (କ)
 ଧୂ. ଭାଗବତ ମହଲାଢ ହିତ ରାମ
 ଭାବୁକ ଧ୍ୟାଗରାଞ ନୁତ (କ)

Oriya

ପ. କରୁଣା ଜଳଧେ ଦାଶରଥେ
 କମନୀ(ୟା)ନନ ସୁରୁଣ ନିଧେ
 ଚୂ. ନୀ ମୟମେ କା(ନି)ଲନୁ
 ଧ(ମ)ନି ନେ ଦୁରୁଦୁନୁ (କ)
 ଚୂ. ନିଜ ଦାସୁଲ ଅନୁଭଞ୍ଜ(ମୋ)କଟି
 ନିନୁ ତେଲିୟନି ଜନ ମତ(ମୋ)କଟି (କ)
 ଚୂ. ଶଲରୁରୁ ନାମମୁ ସେୟୁଦୁରେ ନିନୁ
 ତଲରୁରୁ ପ୍ରୋଘୁ ପୋଗୋଘୁଦୁରେ (କ)
 ଚୂ. ସୁକୃତମୁ(ଲୋ)ପ୍ପଗିନ୍ଦୁରେ ନୀ
 ପ୍ରକୃତିନି ତେଲିସି(ୟେ)ଗିନ୍ଦୁରେ (କ)
 ଚୂ. ମନସାରଗ ପୁଜିନ୍ଦୁରେ ନିନୁ
 ମାଟି ମାଟିକି ଯୋଜିନ୍ଦୁରେ (କ)
 ଚୂ. ନିନୁ କନୁଲକୁ କନ କୋରୁଦୁରେ ନଞ୍ଜ
 ନିଧୁ(ଲ)କିନ ସୁଖମୁନୁ କୋରରେ (କ)
 ଚୂ. ନୀ(ଞ୍ଜ)ନିଟ(ୟା)ନି ପଲୁକୁଦୁରେ
 ନୀଞ୍ଜେ ତା(ନ)ନି କୁଳୁକୁଦୁରେ (କ)
 ଚୂ. ତମଲୋ ମିଳଗୁଧୁ(ନୁ)ନ୍ଦୁରେ
 ତାରକ ଶ୍ଵାସି କନ୍ଦୁରେ (କ)
 ଚୂ. ଭାଗବତ ମହଲାଢ ହିତ ରାମ

ਭਾਖ਼ੁਯ ੭੫।ਗਗਯ ਨੂਓ (ਕ)

Punjabi

੫. ਕਰੁਣਾ ਜਲਧੇ ਦਾਸ਼ਰਥੇ

ਕਮਨੀ(ਯਾ)ਨਨ ਸੁਗੁਣ ਨਿਧੇ

ਚ੧. ਨੀ ਮਯਮੇ ਕਾ(ਨਿ)ਲਨੁ

ਏ(ਮ)ਨਿ ਨੇ ਦੂਰਦੁਨੁ (ਕ)

ਚ੨. ਨਿਜ ਦਾਸੁਲ ਅਨੁਭਵ(ਮੋ)ਕਟਿ

ਨਿਨੁ ਤੇਲਿਯਨਿ ਜਨ ਮਤ(ਮੋ)ਕਟਿ (ਕ)

ਚ੩. ਵਲਚੁਚੁ ਨਾਮਮੁ ਸੇਯੁਦੁਰੇ ਨਿਨੁ

ਤਲਚੁਚੁ ਪ੍ਰੋਦੁ ਪੋਗੋਟੁਦੁਰੇ (ਕ)

ਚ੪. ਸੁਕ੍ਰਿਤਮੁ(ਲੋ)ਪਪਗਿਨਤੁਰੇ ਨੀ

ਪ੍ਰਕ੍ਰਿਤਿਨਿ ਤੇਲਿਸਿ(ਯੇ)ਗਿਨਤੁਰੇ (ਕ)

ਚ੫. ਮਨਸਾਰਗ ਪੂਜਿਨਤੁਰੇ ਨਿਨੁ

ਮਾਟਿ ਮਾਟਿਕਿ ਯੋਜਿਨਤੁਰੇ (ਕ)

ਚ੬. ਨਿਨੁ ਕਨੁਲਕੁ ਕਨ ਕੋਰੁਦੁਰੇ ਨਵ

ਨਿਧੁ(ਲ)ਬਿਬਨ ਸੁਖਮੁਨੁ ਕੋਰੇ (ਕ)

ਚ੭. ਨੀ(ਵ)ਨਿਨਟ(ਯ)ਨਿ ਪਲੁਕੁਦੁਰੇ

ਨੀਵੇ ਤਾ(ਨ)ਨਿ ਕੁਲੁਕੁਦੁਰੇ (ਕ)

ਚ੮. ਤਮਲੋ ਮੇਲਗੁਚੁ(ਨੁ)ਨਦੁਰੇ

ਤਾਰਕ ਰੂਪੁਨਿ ਕਨਦੁਰੇ (ਕ)

ਚ੯. ਭਾਗਵਤ ਪ੍ਰਹਲਾਦ ਹਿਤ ਰਾਮ

ਭਾਵੁਕ ਤਯਾਗਰਾਜ ਨੁਤ (ਕ)